

KEYNOTES

EXISTING FIRE HYDRANT **EXISTING CURB**

PROPERTY LINE

30' x 30' SIGHT VISIBILITY TRIANGLE, STANDARD DETAIL PE-091 NEW FIRE HYDRANT

6" VERTICAL CURB, TYP.

6' CMU WALL DOUBLE REFUSE ENCLOSURE, STANDARD DETAIL PE-146-2

NEW TRANSFORMER AND PAD LOCATION 10. 6' WALL: 3' TALL CMU w/ 3' TALL WROUGHT IRON ABOVE, 50% TRANSPARENT

11. PATIO ENCLOSURE, SEE LANDSCAPE DWGS 12. SIGHT VISIBILITY TRIANGLE, STANDARD DETAIL PE-090 13. LANDSCAPE AREA, SEE LANDSCAPE DWGS

14. NEW SES & ELECTRIC METERS 15. NEW CONCRETE SIDEWALK

16. FIRE RISER 17. EXISTING ELECTRICAL POLE

> 18. FDC 19. BACK FLOW PREVENTER 20. ACCESSIBLE ROUTE

21. 2 CAR GARAGE AT FIRST FLOOR, TYP. ALL UNITS ARE IDENTICAL

22. PARKING STALL STRIPING 23. BIKE RACKS

24. SEE CIVIL DWGS FOR MATERIAL LAYOUTS - ASPHALT, CONCRETE. 25. BUILDING OVERHANG

26. DOG PARK 27. ABOVE GROUND RETENTION, SEE CIVIL 28. OPEN SPACE

29. PARKING SPACES 30. UNDERGROUND RETENTION, SEE CIVIL

31. MAILBOXES 32. 26' WIDE DRIVEWAY, STANDARD DETAIL PE 251-1, SEE CIVIL DWGS

33. OVERHEAD ELECTRICAL LINES 34. MAN GATE 35. EXISTING GAS ASSEMBLY

36. NEW LIGHT FIXTURE, SEE ELECTRICAL 37. OUTDOOR FIRE PIT. SEE 5/A7.5 38. BBQ GRILLE, SEE DETAIL 27/A1.1

39. ACCESSIBLE TURNING SPACE AT INTERVALS LESS THAN 200 FEET ALONG THE ACCESSIBLE SIDEWALK, PER ICC A 117.1, 403.5.2. 40. 36" TALL CMU SCREEN WALL, SEE DETAIL 25/A1.1

41. POOL EQUIPMENT, SCREENED, GATED & LOCKED 42. EXISTING GAS ASSEMBLY

43. EASEMENT FOR ELECTRIC TRANSMISSION LINES & FACILITIES, NO EXACT WIDTH DEFINED, SEE CIVIL

LEGAL DESCRIPTION

PARCEL NO 1: THE SOUTH 2/5THS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

EXCEPT THAT PORTION CONVEYED TO MARICOPA COUNTY, BY DEED RECORDED AS DOCUMENT NO. 94-008611, RECORDS OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 40 FEET AND THE EAST LINE OF THE WEST 20 FEET OF SAID SOUTH 2/5THS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER;

THENCE NORTHERLY 30.00 FEET, ALONG THE EAST LINE OF THE WEST 20.00 FEET TO A POINT;

THENCE IN A SOUTHEASTERLY DIRECTION TO A POINT ON SAID NORTH LINE OF THE SOUTH 40.00 FEET THAT IS 30.00 FEET EAST FROM THE SAID POINT OF INTERSECTION; THENCE WESTERLY TO THE POINT OF INTERSECTION.

PARCEL NO. 2:

THE NORTH 3/5THS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 3:

THE SOUTH 2/5THS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION12, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

PARCEL NO. 4:

THE WEST 90 FEET OF THE WEST 158 FEET OF THE EAST 248 FEET OF THE SOUTH TWO FIFTHS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE FILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

LEGAL/AUTHORIZED AGENT:

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EXCEPT THE SOUTH 33 FEET THEREOF FOR ROADWAY.

PROJECT TEAM

OWNER: **CAPITAL ALLOCATION PARTNERS** 600 W 1ST ST #1049 TEMPE, AZ 85251 CONTACT: CHAD BARBER CHAD@CAPITALALLOCATIONPARTNERS.COM DENNIS NEWCOMBE 602.332.1768

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VICINITY MAP (N.T.S)



Checked VRS Job Number 2150 Drawing SITE PLAN

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PRELIMINARY
NOT FOR
CONSTRUCTION

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CASE# **Z2022068**

ISSUE DATE REV FOR 05.18.2022 **CLIENT REVIEW** ZONING SUBMITTAL

> Drawn **VRS RL**

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